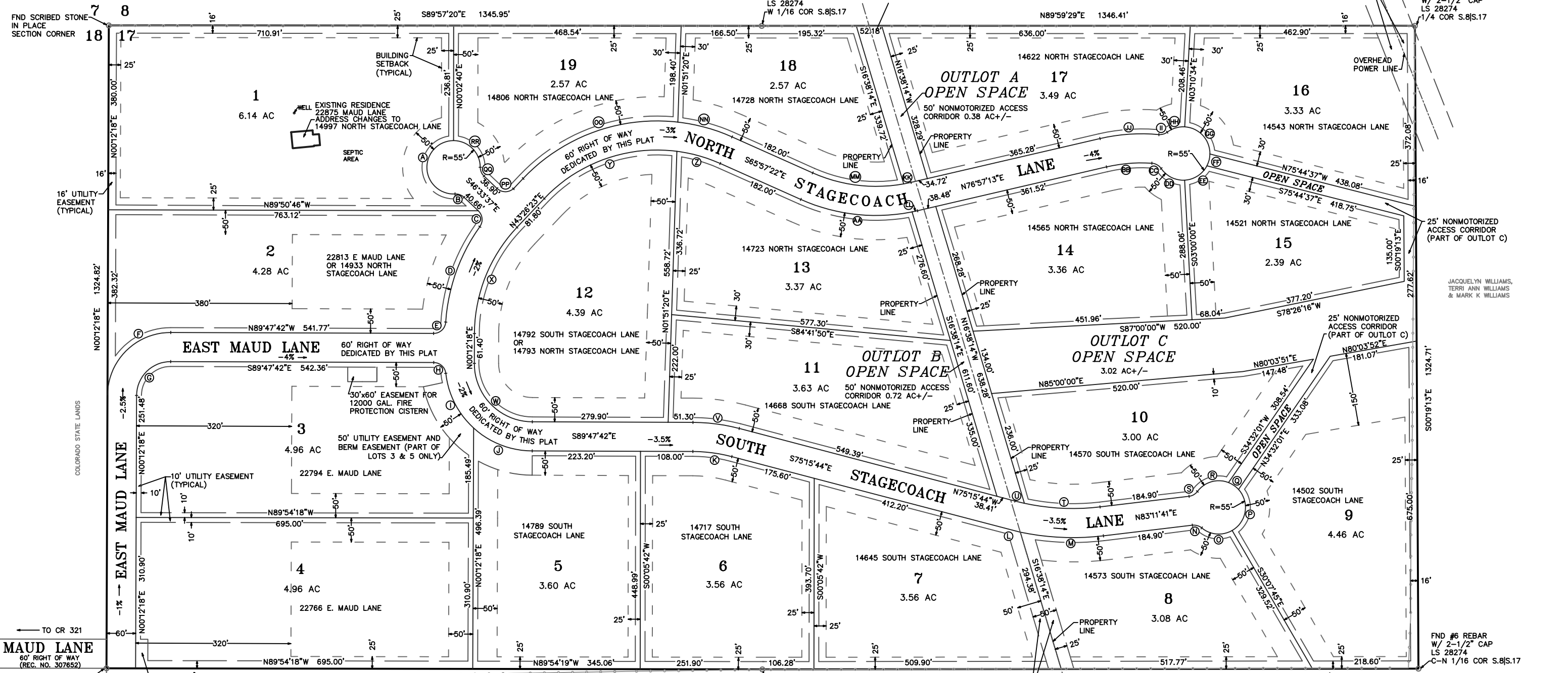


THE VIEW AT CHALK CREEK CANYON

A SEMI-RURAL SUBDIVISION
OF THE N1/2 NW1/4 SECTION 17
TOWNSHIP 15 SOUTH, RANGE 78 WEST, 6th P.M.
CHAFFEE COUNTY, COLORADO

COLORADO STATE LANDS

75' TRANSMISSION LINE EASEMENT
TO PUBLIC SERVICE COMPANY OF COLORADO
BK 216 PG 315
CURRENT OWNER: EXCEL ENERGY



CURVE TABLE

| | RADIUS | Δ | LENGTH | CHORD | |
|---|--------|------------|--------|-------------|---------|
| A | 55.00 | 183°10'20" | 169.74 | S01°32'30"E | 109.96' |
| B | 25.00 | 46°34'03" | 20.32 | S69°50'39"E | 19.76' |
| C | 25.00 | 82°11'42" | 35.86 | S05°27'46"E | 32.87' |
| D | 380.00 | 31°53'26" | 211.51 | S19°41'22"W | 208.79' |
| E | 25.00 | 86°27'40" | 37.73 | S46°58'28"W | 34.25' |
| F | 130.00 | 90°00'00" | 204.20 | S45°12'18"W | 183.85' |
| G | 70.00 | 90°00'00" | 109.96 | N45°12'18"E | 99.00' |
| H | 25.00 | 83°23'22" | 36.39 | S48°06'01"E | 33.26' |
| I | 180.00 | 41°09'00" | 129.28 | S26°58'50"E | 126.52' |
| J | 180.00 | 42°14'22" | 132.70 | S68°40'31"E | 129.71' |
| K | 320.00 | 14°31'58" | 81.17 | S82°31'43"E | 80.95' |
| L | 530.00 | 02°55'28" | 27.05 | S74°43'28"E | 27.05' |
| M | 530.00 | 18°37'07" | 172.23 | S87°29'45"E | 171.47' |
| N | 25.00 | 46°34'03" | 20.32 | S73°31'18"E | 19.76' |
| O | 55.00 | 69°53'29" | 67.09 | S85°11'01"E | 63.01' |
| P | 55.00 | 102°12'02" | 98.11 | N08°46'14"E | 85.61' |
| Q | 55.00 | 26°16'23" | 25.22 | N55°27'59"W | 25.00' |
| R | 55.00 | 74°46'11" | 71.77 | S74°00'44"W | 66.79' |
| S | 25.00 | 46°34'03" | 20.32 | S59°54'39"W | 19.76' |
| T | 470.00 | 19°07'00" | 156.81 | N87°14'49"W | 156.09' |
| U | 470.00 | 02°25'35" | 19.91 | N76°28'32"W | 19.90' |
| V | 380.00 | 14°31'58" | 96.38 | N82°31'43"W | 96.13' |

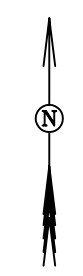
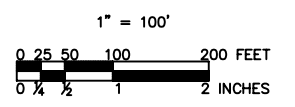
CURVE TABLE

| | RADIUS | Δ | LENGTH | CHORD | |
|----|--------|-----------|--------|-------------|---------|
| W | 120.00 | 90°00'00" | 188.50 | N44°47'42"W | 169.71' |
| X | 320.00 | 43°14'05" | 241.47 | N21°49'20"E | 235.78' |
| Y | 320.00 | 53°56'20" | 301.25 | N70°24'33"E | 290.25' |
| Z | 320.00 | 16°39'55" | 93.08 | S74°17'19"E | 92.75' |
| AA | 380.00 | 35°20'12" | 234.36 | S83°37'28"E | 230.66' |
| BB | 320.00 | 16°51'32" | 94.16 | N85°22'59"E | 93.82' |
| CC | 25.00 | 51°58'32" | 22.68 | S60°11'59"E | 21.91' |
| DD | 55.00 | 58°47'18" | 56.43 | S63°36'21"E | 53.99' |
| EE | 55.00 | 59°36'25" | 57.22 | N57°11'47"E | 54.67' |
| FF | 55.00 | 26°16'23" | 25.22 | N14°15'23"E | 25.00' |
| GG | 55.00 | 87°56'36" | 75.01 | N46°33'46"W | 69.33' |
| HH | 55.00 | 40°08'40" | 38.54 | S73°06'15"W | 37.75' |
| II | 25.00 | 42°18'15" | 18.46 | S74°11'01"W | 18.04' |
| JJ | 380.00 | 18°22'56" | 121.92 | S86°08'41"W | 121.39' |
| KK | 320.00 | 02°45'34" | 15.41 | S78°20'00"W | 15.41' |
| LL | 380.00 | 01°45'13" | 11.63 | N77°49'49"E | 11.63' |
| MM | 320.00 | 34°19'51" | 191.74 | N83°07'17"W | 188.88' |
| NN | 380.00 | 17°32'22" | 116.32 | N74°43'33"W | 115.87' |
| OO | 380.00 | 53°03'53" | 351.94 | S69°58'20"W | 339.50' |
| PP | 25.00 | 90°00'00" | 39.27 | S88°26'23"W | 35.36' |
| QQ | 25.00 | 46°34'03" | 20.32 | N23°16'36"W | 19.76' |
| RR | 55.00 | 89°57'46" | 86.36 | N44°58'27"W | 77.76' |

AREA SUMMARY

| | | |
|--------------|---------------------|-------------|
| LOTS 1-19 | 70.70 AC +/- | 86% |
| OPEN SPACE | 4.12 | 5% |
| ROADS | 7.28 | 9% |
| TOTAL | 82.10 AC +/- | 100% |

CONTOUR INTERVAL IS TEN FEET
ELEVATIONS ARE ASSUMED



FINAL PLAT

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OF THE N1/2 NW1/4 SECTION 17
TOWNSHIP 15 SOUTH, RANGE 78 WEST, 6th P.M.
CHAFFEE COUNTY, COLORADO

PREPARED BY: AVS of Buena Vista, Inc., dba
ARKANSAS VALLEY SURVEYING
PO BOX 1111, BUENA VISTA, CO 81211
(719) 395-3185 JOB NO. 105063

SHEET 1 OF 2
SCALE: 1" = 100'
DATE: 03/05/07

FND #5 REBAR
W/ 2-1/2" CAP LS 1776
STAMPED "1/4"
1/4 COR S.18S.17

FND #6 REBAR
W/ 2-1/2" CAP
LS 31544
N 1/16 COR
S.18S.17

FND #6 REBAR
W/ 2-1/2" CAP
LS 28274
NW 1/16 COR S.17

FND #6 REBAR
W/ 2-1/2" CAP
LS 28274
C-N 1/16 COR S.8S.17

50' EASEMENT TO WESTERN SLOPE
GAS COMPANY - BK 326 PG 159
CURRENT OWNER: EXCEL ENERGY -

PRINCETON HOLDINGS LLC

JACQUELYN WILLIAMS,
TERRI ANN WILLIAMS
& MARK K WILLIAMS